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**From:** Cirian, Mike [Cirian.Mike@epa.gov]  
**Sent:** 7/14/2015 8:29:53 PM  
**To:** Peterson, Cynthia [Peterson.Cynthia@epa.gov]  
**CC:** Chalfant, Mark [Chalfant.Mark@epa.gov]; Parker, Robert [Parker.Robert@epa.gov]; Wilder, Scott [Wilder.Scott@epa.gov]  
**Subject:** Re: Anaconda-Open House Hand-out

Fine with me

Sent from my iPhone

On Jul 14, 2015, at 12:49 PM, Peterson, Cynthia <Peterson.Cynthia@epa.gov> wrote:

Hi, All.

Attached are the revised draft public notice and press release for the CFAC open house. Any comments or edits?

I hope to get the notice in the paper early next week.

Thanks!

Cynthia Peterson  
Community Involvement Coordinator  
Public Affairs and Community Involvement  
U.S. Environmental Protection Agency, Region VIII  
1595 Wynkoop St. (8OC-PAI)  
Denver, CO 80202-1129  
303-312-6879 -- direct dial

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**From:** Chalfant, Mark  
**Sent:** Tuesday, July 14, 2015 10:51 AM  
**To:** Peterson, Cynthia  
**Cc:** Cirian, Mike; Parker, Robert; Wilder, Scott  
**Subject:** RE: Anaconda-Open House Hand-out

Cynthia,  
I'm fine with your edits. Mike, Rob or Scott--Anyone else have comments or suggestions?  
-Mark

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**From:** Peterson, Cynthia  
**Sent:** Tuesday, July 14, 2015 10:49 AM  
**To:** Chalfant, Mark  
**Cc:** Cirian, Mike; Parker, Robert; Wilder, Scott  
**Subject:** RE: Anaconda-Open House Hand-out

Hi, Mark.

Thanks for pulling our thoughts together on this. Attached are my edits on your draft.

Cynthia Peterson  
Community Involvement Coordinator  
Public Affairs and Community Involvement  
U.S. Environmental Protection Agency, Region VIII  
1595 Wynkoop St. (SOC-PAI)  
Denver, CO 80202-1129  
303-312-6879 -- direct dial

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**From:** Chalfant, Mark  
**Sent:** Tuesday, July 14, 2015 10:22 AM  
**To:** Peterson, Cynthia  
**Cc:** Cirian, Mike; Parker, Robert; Wilder, Scott  
**Subject:** Anaconda-Open House Hand-out

Cynthia,  
Here's the revised hand-out per our discussion.  
-Mark

**Mark A.R. Chalfant**  
Attorney  
Legal Enforcement Program  
Office of Enforcement, Compliance and Environmental Justice | U.S. EPA Region 8  
303.312.6177 | [chalfant.mark@epa.gov](mailto:chalfant.mark@epa.gov)

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<draft CFAC community meeting notice 20150713.2.pub>

<CFAC press release open house20150713.2.docx>